

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, NOVEMBER 15, 2007, 6:30 P.M.
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Samuel W. Alexander, Chairman
Amy N. Haible, Selectman
James S. Henderson, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. TOWN ADMINISTRATOR'S REPORT
3. SELECTMEN'S ANNOUNCEMENTS
4. TREASURER'S REPORT
5. CONSERVATION COMMISSION UPDATE
6. WHARF APPLICATIONS
 - Open and Close Public Hearing - BETSEY ALDEN, MAP 53, LOT 65, 134 WALLACE SHORE
 - Open and Close Public Hearing - EDWARD BRIGUGLIO, MAP 16, LOT 360, 46 WINDSOR LANE
7. COMMITTEES
 - MISSION STATEMENT
 - APPOINTMENT
 - RESIGNATION
8. MITCHELL FIELD DISCUSSION
9. AUTHORIZATION OF THE WARRANT
10. APPROVAL OF THE MINUTES
11. PUBLIC COMMENT
12. ADJOURNMENT